

201 Central Valley Hwy, Shafter, 93263 Meeting Held In-Person (Police Department Conference Room)

# AGENDA GENERAL PLAN ADVISORY COMMITTEE TUESDAY, SEPTEMBER 23, 2025

### **NOTICE TO THE PUBLIC:**

Any documents produced by the City and distributed to a majority of the General Plan Advisory Committee regarding any item on this agenda will be made available in the City Clerk's Office during normal business hours at City Hall located at 336 Pacific Avenue, Shafter CA. In addition, such documents will be posted on the project website at <a href="https://www.planshafter.com">www.planshafter.com</a>.

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CALL TO ORDER:	6:00 PM

ROLL CALL: Chair Lynnda Martin

Vice-Chair Gary Nelson Mayor Chad Givens

Mayor Pro Tem Gustavo Olvera Commissioner John Sanchez Member Marco Avendano Member Barry Bongberg Member Allen DeWitt Member Elena Espinosa Member Jonathan Hudson

Member Jed Hwang

Member Phillip Jimenez (alt. Nelson Salinas)

Member Martin Rodriguez (alt. Annette Blacklock))

Member Bret Sills Member Jessica Smith

**APPROVAL OF AGENDA:** 

**PLEDGE OF ALLEGIANCE:** 

#### **MINUTES OF PREVIOUS MEETING:**

1. Approval of Minutes: April 22, 2025

**NEW BUSINESS:** 6:05 PM

1. PRESENTATION 6:05 PM

Team introductions & member changes Meeting outcomes & project schedule

Land use and circulation design considerations

-LAND USE GROWH/CHANGE: How much and where?

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- -How much growth is allowed under the current plan?
- -How much growth should we plan for?
  - -Housing Requirements and Considerations
  - -Commercial Considerations
  - -Industrial and Agriculture Considerations
- -ROADWAY NETWORK: Regional considerations and local impacts
  - -What is the roadway network in the current plan?
  - -What is under consideration through the Regional Planning Processes?
    - -KARGO study for goods movement & Regional roadway network options
      - -Option 1: Cherry to Merced Alignment
      - -Option 2 (multiple considerations): SR 99 interchange between Lerdo Hwy and 7th Std Rd
- -New state laws regulating goods movement and sensitive receptors

SMALL GROUP DESIGN EXERCISE
 LARGE GROUP DISCUSSION
 CONCLUSION & NEXT STEPS
 6:30 PM
 7:20 PM
 7:45 PM

#### **PUBLIC COMMENT:**

7:55 PM

Those persons wishing to speak on any item included on the agenda or on any matter within the subject matter jurisdiction of the General Plan Advisory Committee are invited to speak from the podium and address the Committee. Members of the public can provide comments limited to three (3) minutes per speaker (excluding time needed for translation). If the amount of public comments would extend public comments beyond 30 minutes, the amount of time per speaker may be reduced. Each speaker will be permitted to speak only once. Written requests, if any, will be considered first under this section. Please state your name and address for the record before making your presentation.

## **ADJOURNMENT:**

Pursuant to the Americans with Disabilities Act, if you need special assistance to participate in a General Plan Advisory Committee Meeting, please contact the City Clerk at (661) 746-5000 at least three (3) days prior to the meeting or time the special services are needed to allow City staff in making reasonable arrangements to provide you with access to the meeting. Any public record relating to an open session agenda item that is distributed within 72 hours prior to the meeting is available for public inspection in the City Clerk's Office at Shafter City Hall, 336 Pacific Ave., Shafter, CA 93263. This is to certify that this Agenda notice was posted at City Hall and Police Dept. by 5:00 p.m., September 19, 2025. Yazmina Pallares, S/S, City Clerk

# REMOTE PUBLIC PARTICIPATION IS ALLOWED IN THE FOLLOWING WAYS, SEE BELOW FOR INSTRUCTIONS

- 1. If you wish to make a comment during the public comment period, please submit your comment via email by 8:00 AM on September 23, 2025, to the project email myinput@planshafter.com.
- 2. All public comments are provided to the General Plan Advisory Committee and applicable Staff for review and consideration before review of associated agenda items.